**COMMISSIONING AND GRANT AGREEMENT 2021/2022**

**The data submitted by you on this application is will be handled in accordance with current data protection law and the Police and Crime Commissioner's** [***Privacy Notice***](http://lancashire-pcc.gov.uk/privacy-and-cookie-policy/)***.***

**ABOUT YOU AND YOUR ORGANISATION:**

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| **For OPCC use onlyRef Number:** |  |
| **NAME** |  |
| **NAME OF GROUP/ORGANISATION** |  |
| **CHARITY NUMBER****(if applicable)** |  |
| **CONTACT TEL. NO.** |  |
| **EMAIL ADDRESS** |  |
| **POSTAL ADDRESS** |  |
| **WEBSITE** |  |
| **COPY OF CONSTITUTION ATTACHED?** |  |
| **COPY OF LATEST ACCOUNTS ATTACHED?** |  |
| **QUALITY ASSURANCE ACCREDITATION** | (Does your organisation currently hold any form of accreditation in respect of its; Governance, Resources, initiatives or people. If so, please attach details) |

 **BANK DETAILS:**

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| **NAME OF ORGANISATION RECEIVING FUNDING** |  |
| **NAME OF BANK** |  |
| **BANK ADDRESS** |  |
| **ACCOUNT NUMBER** |  |
| **SORT CODE** |  |

**ALL COMMISSIONING AND GRANT AGREEMENTS MUST BE SIGNED OFF BY A SENIOR OFFICER FROM THE ORGANISATION RECEIVING FUNDING:**

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| **SIGNED:****(Please note electronic signatures may be used)** |  |
| **POSITION:** |  |
| **DATE:** |  |

 **ABOUT THE PROJECT/ INITIATIVE:**

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| **NAME OF PROJECT/INITIATIVE** | TRAUMA INFOMED COMMUNITIES PROGRAMME |
| **AMOUNT REQUESTED** | £ |
| **MAXIMUM GRANT AVAILABLE** | £30,000 |
| **ESTIMATED START DATE** | 1st September 2021 |
| **ANTICIPATED COMPLETION DATE** | 31ST March 2022 |

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| **1.** | **ORGANISATION INFORMATION AND BACKGROUND (500 words max)** |
| **Please describe your knowledge and experience of community engagement and development work in Lancashire.** **Please note – any examples quoted must be for work undertaken in the last 24 months.** |
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| **2.** | **DETAILS OF STAFFING PROPOSALS (250 words max)** |
| **Please include the following:**1. The number of staff proposed
2. How staff have been identified and what knowledge / experience do they have
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| **3.** | **DETAILS OF THE PROGRAMME BUDGET**  |
| **Please provide a detailed breakdown of how the funding will be used. This should also include details of any funding allocated to the management of staff identified for this programme** |
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| **5.** | **WHERE APPLICABLE - HOW DOES YOUR ORGANISATION MEET THE 5 PRINCIPLES OF TRAUMA INFORMED CARE? (250 words max)** |
| **The Lancashire Violence Reduction Network is looking to work with organisations that are, or can evidence that they are working towards becoming, trauma informed. Please provide a brief indication of where you would rate your organisation under the five categories detailed below.** |
| **1. Safety** - How does your organisation ensure the physical and emotional safety of your clients?**2. Trustworthiness** - How do you work to foster a trusting relationship with your clients whilst maintaining appropriate boundaries and ensuring tasks are focussed on clear plans agreed and reviewed.**3. Choice** - How does your organisation ensure that clients retain the control often previously denied alongside prioritising consumer choice and control?**4. Collaboration** - How do you ensure that you maximise collaboration with both clients and other partners to ensure effective service delivery. How do you ensure client satisfaction and experience shapes service delivery.**5. Empowerment** - How does your organisation foster an atmosphere which allows individuals to feel validated? How do you ensure clients are at the centre of the service you provide? Do you provide appropriate supervision of your workforce including clinical supervision? What is your sustainable model for ensuring your workforce - volunteers or paid workers remain able to deliver a person centred service. |
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If you need to any help with your application you can contact the Lancashire Violence Reduction Network Grants Officer:

Robert.ruston@lancashire-pcc.gov.uk

Tel: 01772 533 658

For more information about the work of the Lancashire Violence Reduction Network and further details on becoming a trauma informed organisation please go to: [www.lancsvrn.co.uk](http://www.lancsvrn.co.uk)